diademys: & on his heedis pe na
mes of blasfemye/ & pe beest wh
I sayz: was lyk a parde/ & his feet
as pe feet of a bere: & his mouth
as pe mouth of a lyoū/ & pe dragoū
zaf his vertu & greet power to hī/
& I saw oon of his heedis: as slayn
into deep/ & pe wouūde of his deep
was cured: & al erpe wondrude
after pe beest/ & pei worschipide
pe dragoū: pat zaf power to pe be
est: & who schal mowe fizte wip
it/ & a mouth spekinge greet pingis
& blasfemyes was zoniū to it/ &
power was zoniū to it: to do tiwo
& fourty monethis/ & it openyd
pe his mouth into blasfemyes to
god: to blasfeme his name: & his
tabernacle: & hem pat dwellen
i heuene/ & it was zoniū to hī: m
to ech lynage & peple & langa
ge & folk/ & alle mē worschipide
it: pat dwellen in erpe: whos na
mes bē not writen in pe book of
lyf of pe lomb: pat was slayn fro
pe biginnyng of pe world/ if o
ny man hap eeris: heer he/ he
pat ledip into captifite: schal
go into captifite/ he pat sleep wi
swerd: it behouep hym to be sl
ayn wip swerd/ pis is pe pa
tience & pe feip of seyntis/ & I
saw anoper beest stizynge/ up fro
pe erpe/ & it hadde tiwo hornes
lyk pe lomb: & it spak as pe dra
goū/ & dide al pe power of pe forū
beest: in his sizt/ & it made pe er
pe: & mē dwellinge in it: to worschi
pe pe furste beest. whos wouūde
of deep was cured/ & it dide gre
te signes: pat also it made fier to
come doū fro heuene into erpe.
in pe sizt of alle mē/ & it dulleb

pe beest/ & pei worschipide pe beest: & seiden/ who is lyk to

ney mē pat dwellen in erpe: for sig
nes whoche bē zoniū to it to do in
pe sizt of pe beest/ seyinge to mē
dwellinge in erpe: pat pei make
an ymage of pe beest pat hap pe
wouūde of swerd. & hynede/ & it
was zoniū to hī: pat he schulde zyue
spirit to pe ymage of pe beest/
& pat pe ymage of pe beest spekе/
& he schal make pat whoeuer hon
ren not pe ymage of pe beest:
be slayn/ & he schal make alle
smale & grete. & riche & pore.
& fre mē & bond mē: to have a
caracte in her rizthond. eper in her
forheedis/ & no mā may byē eper selle
but pei hem pe caracter eper pe na
me of pe beest. eper pe nowmbre of
his name/ heer he wysdom/ he
pat hap/ vnderstondinge: acounte pe
nowmbre of pe beest/ for it is pe
nowmbre of mā: & his nowmbre is.
hee hūdrid sixti & sixe/ C. xiij.

And I saw: & lo a lomb stood
on pe mount of syon/ and
wip hī an hūdrid pousen
de & four & fourty pousend ha
ynge his name: & pe name of
his fadir. writen in her forheedis/
& I herde a vois fro heuene. as pe
vois of many watris: & as
pe vois of a greet pūdir/ & pe vois
which is herd: was as of many
harperis harpinge in her harpis
& pei siingen as newe song. bifore
pe seete of god: & bifore pe four
beestis & seniours/ & no mā may
te leue pe song: but pei anhūdrid
pousend & four & fourty pousend
pat ben bouzt fro pe erpe/ pese
it ben: pat ben not defoulid wip
wymen/ for pei be virgyns. pes
suiben pe lomb: whidir eue

he schal go/ yes ben bouzt of alle
mē pe furste fruytis to god & to
pe lomb: & in pe mouth of hē lee
sing is not foūdū/ for pei ben wi
out wem: bifore pe trone of
god. And I saw anoper aūgel fle
ynge by pe myddil of heuene.
hauynge an eū lastinge gospel: p
he schulde preche to mē sittinge
on erpe/ & on ech folc & lynage
& langage & peple: & seide wip a
greet vois/ drede ze pe lord: & zy
ne ze to hī honour for pe hour of
his doom comep/ & worschipe ze
hī pat made heuene & erpe: pe see
& alle pingis pat ben in hem. & pe
wellis of watris/ & anoper aūgel
suibede seyinge/ pilke greet ba
biloyne fel doū fel doū: which
zaf drynke to alle folkis of pe
wyn of wraype of her formica
cioū/ & pe pridde aūgel suibede
hē: & seide wip a greet vois/ if o
ny mā worschipe pe beest. & pe y
mage of it. & takep pe caracter
in his forheed eper in his hoond: pi
schal drynke of pe wyn of goddis
wraype/ pat is meyngd wip clere
wyn in pe cuppe of his wraype/
& schal be turmētid wip fyer &
brymston i pe sizt of hoolp aūge
lis: & bifore pe sizt of pe lomb/ &
pe smoke of her turmētis: schal
stize up into pe worldis/ neper
pei han reste day & nyzt: which
worschipide pe beest & his ymag
ge. & if ony mā take pe caracte
of his name/ heer is pe pacience
of seyntis: whiche kepen pe ma
ūdemētis of god & pe feip of ihū/
And I herde a vois fro heuene:
seyinge to me/ write pat blesid
ben deed mē: pat dyen i pe lord/

fro hens forp. now pe spirit
seip: pat pei reste of her trauels
for pe werkis of hē sude hē/
And I saw & lo a whit cloude
& aboue pe cloude a litere lyk
pe sone of mā/ hauynge i his heed
a goldū crowne. & in his hond
a schaarp sikil/ and anoper aūgel
wente out of pe temple: & cri pe
de wip greet vois to hī pat sat on
pe cloude/ sende pi sikil & repe:
for pe hour comep pat it be ripū.
for pe corn of pe erpe is ripe/
& he pat sat on pe cloude: sente his
sikil into pe erpe. & rap pe er
pe. And anoper aūgel wente out
of pe tēple pat is in heuene: & he
also hadde a scharp sikil/ And
anopir aūgel wente out fro
pe auter: & hadde power on fier
& watir/ & he criede wip a gre
et vois. to hī pat hadde pe scharp
sikil: & seide/ sende pi scharp sik
kel: & kitte a wey pe clustris
of pe vynzerd of pe erpe: for
pe grapis of it ben ripe/ & pe
aūgel sente his sikil into pe erpe. & gadrude gra
pe: & sente into pe lake of god pis of pe vyne
dis wraype/ & pe lake was trodū zerd of pe er
without pe cytee: & pe blood wē greet
te out of pe lake til to pe bride
lis of horsis. bi fiu hūdrid lon
gis & sixe hūdrid//. C. xv.

And I siz anoper signe i
heuene greet & wondr
ful: seuene aūgels ha
uynge pe laste/ veniances/ for pe
wraype of god is endid in hē/
& I saw as a glasū see meynd
wip fier: & hē pat ouercam pe
beest & his ymage & pe nowmbre
of his name/ stondinge aboue pe
glasū see. hauynge pe harpis

worldis of